

DEPARTMENT OF AGRICULTURE**Willamette Provincial Advisory Committee (PAC)**

AGENCY: Forest Service, USDA Forest Service.

ACTION: Action of meeting.

SUMMARY: The Willamette Province Advisory Committee (PAC) will meet on Thursday, August 12, 1999. The meeting is scheduled to be a field trip and is scheduled to leave the Eugene BLM at 8:30 a.m., and will conclude at approximately 5:00 p.m. The field trip will leave from the Eugene BLM Office, 2890 Chad Drive, Eugene, Oregon 97401, phone (541) 683-6000.

The PAC will visit various private, BLM, and Forest Service sites in the McKenzie Watershed to review road management practices. The public is welcome to attend, but will need to provide their own transportation.

An agenda, including a list of the field trip stops, will be available for the public. There will be no formal public forum due to the nature of this meeting; however, written comments may be submitted prior to the August 12 meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

FOR FURTHER INFORMATION CONTACT: For more information regarding this meeting, contact Designated Federal Official Neal Forrester, Willamette National Forest, 211 East Seventh Avenue, Eugene, Oregon 97401; (541) 465-6924.

Dated: July 14, 1999.

Darrell L. Kenops,
Forest Supervisor.

[FR Doc. 99-18406 Filed 7-19-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF COMMERCE**Submission for OMB Review; Comment Request**

The Department of Commerce (DoC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 5).

Agency: Economic Development Administration.

Title: Requirement for Approved Construction Projects.

Agency Form Number: Not Applicable.

OMB Approval Number: 0610-0096.

Type of Request: Extension of a currently approved collection.

Burden: 23,200 hours.

Number of Respondents:

Approximately 1,160 respondents.

Average Hours Per Response: 20.

Needs and Uses: This information collection is needed to monitor construction projects for compliance with Federal and other program and administrative requirements as set forth in EDA's authorizing legislation the Public Works and Economic Development Act of 1965, as amended, including the comprehensive amendments by the Economic Development Reform Act of 1998, Pub. L. 105-393, (PWEDA), EDA's implementing regulations at 13 CFR parts 305 and 308, and the Common Rule as set forth at 15 CFR parts 14 and 24. The information collected from grant recipients is used by EDA to safeguard the public's interest in the grant assets, and to promote the effective use of grant funds accomplishing the purpose for which they were granted. Additionally, the information is used to monitor project progress in order to detect delays and to offer assistance to resolve delays when appropriate. EDA uses information gathered to analyze and report on program performance.

Affected Public: State, local or tribal government and not-for-profit organizations.

Frequency: On occasion, quarterly and semiannually.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DoC Forms Clearance Officer, (202) 482-3272, U.S. Department of Commerce, Room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at LEngelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10102, New Executive Office Building, Washington, DC 20503.

Dated: July 15, 1999.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 99-18453 Filed 7-19-99; 8:45 am]

BILLING CODE 3510-34-P

DEPARTMENT OF COMMERCE**Submission for OMB Review; Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: Annual Survey of State & Local Government Finance.

Form Number(s): F-5, F-5A, F-11, F-12, F-13, F-21, F-22, F-25, F-28, F-29, F-32, F-42.

Agency Approval Number: 0607-0585.

Type of Request: Extension of a currently approved collection.

Burden: 22,798 hours.

Number of Respondents: 7,459.

Avg Hours Per Response: 3.1 hours.

Needs and Uses: The Census Bureau conducts the Annual Survey of State and Local Government Finance to collect data on state government finances and estimates of local government revenue, expenditures, debt, and assets, nationally and within state areas. Data are collected for all agencies, departments, and institutions of the fifty state governments and for a sample of all local governments (counties, municipalities, townships, and special districts). The forms and procedures are similar to those used in previous annual surveys. Data for school districts are collected under a separate survey.

The Census Bureau incorporates the data collected in this survey into its government finance program which has disseminated comprehensive and comparable governmental statistics since 1902. The Bureau of Economic Analysis uses our government finance data to develop the public sector components of the National Income and Product Accounts and to determine the gross domestic product. Other users include state and local government executives and legislators, policy makers, economists, researchers, the media, and the general public.

We are requesting no changes other than to extend the current OMB clearance for another three years.

Affected Public: State, local or tribal government.

Frequency: Annually.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13 USC, Section 182.

OMB Desk Officer: Linda Hutton, (202) 395-7858.

Copies of the above information collection proposal can be obtained by